

NC

NEIGHBORHOOD COMMERCIAL (NC) DISTRICT EXPANSION APPLICATION

City of Atlanta, Bureau of Planning
55 Trinity Avenue, Suite 3350, Atlanta, Georgia 30335-0310

Request by a Property Owner, Business, or Neighborhood Organization to the Bureau of Planning to Expand a NC District

Please complete this request and submit to the Director of the Bureau of Planning. For further assistance contact the Bureau of Planning: (404) 330-6145.

District ID: **NC-**_____ Dist. Name: _____ Contact person _____

Address _____ Phone/email _____

Organization _____

Signature _____ Date _____

Please provide the following additional items with this request:

- ☐ **Letters of support** initiated and signed by owners **of at least 10 percent** of the total number of properties within the proposed amended district. Letters should request the Bureau of Planning to review the district for possible inclusion of the additional properties. (See Section 16-32.003(1)).
- ☐ **Map** of the proposed district amendment, including: existing buildings, sidewalk widths, and street names.
- ☐ **List of buildings constructed before 1950.** Please identify these buildings on the map.
- ☐ **List of properties**, including:
 - Businesses names, addresses, and phone numbers.
 - Business owners, their addresses, and phone numbers.
 - Land owners, their addresses, and phone numbers.

You should also do the following to assist your request:

- ☐ Contact City Council member(s) and neighborhood representatives to enlist their support.
- ☐ Meet with city officials regarding district regulations.
- ☐ Speak at the public hearing before the Zoning Review Board. All interested parties, including property owners, have this opportunity.

Bureau of Planning Use Only

Date Filed: _____

Existing District:

Number of properties _____ Approximate size of district (acres) _____

Properties To Be Added:

Number of properties _____ Approx. size of area (acres) _____

Number of property owners _____ Number of businesses _____

Number of business owners _____ Current zoning _____

NPU(s) _____ Council district(s) _____ Land lot(s) _____